

Grace Evangelical Lutheran Church
204 N main street Columbia city, IN 46725
Phone: 260-244-7118 fax: 260-248-2138
E-mail: office.gracelutheran@gmail.com
webpage: www.gracecolumbiacity.org
Reverend Matthew Converse, Pastor
Kristen Jines, Preschool Director
Joyce Dubach, Organist

Seventh Sunday after Epiphany
Sunday, February 27, 2022
10:00am



Introduction to the day

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

ANNOUNCEMENTS

PRELUDE

[Please stand as you are able]

GATHERING *The Holy Spirit calls us together as the people of God.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GATHERING SONG *O Beauty Ever Ancient* (ACS 1100)

O Beauty Ever Ancient



1 O beau-ty ev - er an - cient, O beau - ty ev - er new,
2 O beau-ty in cre - a - tion, in world of sound and sight,
3 O beau-ty that is move - ment in liq - uid line of grace,
4 O beau-ty of the Spir - it where love is shin - ing through,



di - vine and Ho - ly Pres - ence, my be - ing sings to you,
O beau - ty in the si - lence, in dark-ness as in light,
O beau - ty that is still - ness in love - ly form or face,
O beau - ty ev - er an - cient, O beau - ty ev - er new,



Refrain
in grat - i-tude, in wor - ship my be - ing sings to you!

Text: Shirley Erena Murray, 1931–2020

Music: ANCIENT BEAUTY, Alfred V. Fedak, b. 1953

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD *God speaks to us in scripture reading, preaching, and song.*

[The assembly is seated]

FIRST READING: Exodus 34:29-35

A reading from Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with the LORD, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 99

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

²**The LORD, great in Zion,
is high above all peoples.**

³Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

⁵Proclaim the greatness of the LORD and fall down before God's footstool;

God is the Holy One.

⁶Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,

⁷you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave them.

⁸O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

⁹Proclaim the greatness of the LORD and worship upon God's holy hill;

for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12-4:2

A reading from 2 Corinthians.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

[Please stand as you are able]

GOSPEL



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 9:28-43

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to Jesus. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw the glory of Jesus and the two men who stood with him. ³³Just as the men were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [

³⁷On the next day, when they had come down from the mountain, a great crowd met Jesus. ³⁸Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not.” ⁴¹Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him

back to his father. ^{43a} And all were astounded at the greatness of God.]
The gospel of the Lord.
Praise to you, O Christ.

[The assembly is seated]

SERMON

[Please stand as you are able]

HYMN OF THE DAY *Shine, Jesus, Shine* (ELW 671)

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PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

hear our prayer.

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,

hear our prayer.

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,

hear our prayer.

Heal those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

hear our prayer.

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace,

hear our prayer.

(Other prayers may be offered here, silently or aloud)

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe.

You offer us new beginnings and guide us on our journey.

Lead us to your table, nourish us with this heavenly food,

and prepare us to carry your love to a hungry world,

in the name of Christ our light.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes, with some rests.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.

[The assembly is seated]

COMMUNION *(Everyone is welcome to come to the communion table. You may kneel or stand at the communion rail. If you have not received instruction in the Sacraments, come to the altar for a blessing. If you would like to receive grape juice instead of wine, put one finger up when the worship assistant comes to you. If you would like to receive communion where you are seated in the pews, please tell the usher and at the close of communion you will be served.)*

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONG *You, Lord, Are Both Lamb and Shepherd* (ACS 954) (in the back of the bulletin)

COMMUNION SONG *Love Divine, All Loves Excelling* (ELW 631)

Text: Charles Wesley, 1707-1788 Music: Rowland H. Prichard, 1811-1887 All rights reserved. Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

[Please stand as you are able]

PRAYER AFTER COMMUNION

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

SENDING *God blesses us and sends us in mission to the world.*

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,

✠ bless your going out and your coming in,
today and forever.

Amen.

SENDING SONG *We Are Marching in the Light:* *Siyahamba (ELW 866)*

Text: South African traditional; tr. *Freedom Is Coming*, 1984

Music: South African traditional; arr. *Freedom Is Coming* All rights reserved. Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

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ANNOUNCEMENTS

Adelphai ladies will meet Tuesday, March 15 at 11:30AM.

This is a planning meeting, please bring your program ideas.

**The Care Team will meet also on Tuesday, March 15 at
10:30AM.**

**The Preschool is looking for donation of kids snow boots size 6-
12 and snow pants youth size extra small to med.**

Ashe Wednesday March 2, 7pm @Hope

Mid-week Lenten Service, Online

**If you feel that your child is ready for first communion please
contact the church office. 260-244-7118 or**

office.gracelutheran@gmail.com

Fundraiser to support the Preschool: Shop with Scrip through the RaiseRight App or through the website shopwithscrip.com.

→Buy gift cards for places you already shop at with reloadable gift cards, e-cards or physical gift cards. There is no extra charge to you.

→Example: If you shop at Walmart for groceries, you can purchase a gift card for \$100.00. You can purchase a physical gift card that will be sent straight to your house, or you can choose a reloadable card that will be put right on your App. You are already spending that money at the grocery store so why not buy a gift card before you go to the store to help the Preschool?

Organization name: Grace Lutheran Church Preschool

Enrollment Code: AL22LAE586216

Save the dates, Important dates for Grace Lutheran

Open house /Registration nights (preschool)

March 29,2022 6-7:30pm

March 30,2022 6:30-8pm

Weekly agenda at Grace Lutheran church

Monday February 28,2022

Parents of addicted loved ones (PAL) 6pm

Cub scouts 3082 6pm

Abigail Group 6:30pm

Alcoholics anonymous 7:30pm

Tuesday March 1,2022

Shrove Tuesday

Tenderloin fry

(drive in) 4-7pm

T.O.P.S 9-11am

Wednesday March 2,2022

Ashe Wednesday

Men's breakfast 8am

Food pantry 12pm

Food voucher distribution 4pm

Thursday March 3,2022

Helping hands 12:30-2pm
AA/AL anonymous 7:30-8:30pm

Friday March 4,2022

Pastors day off

Food pantry 12-2pm

Saturday March 5,2022

Pack 3082 blue and gold 10-4pm

Sunday March 6,2022

Worship at Hope 8:15am

Worship at Grace 10am

Confirmation class 11:15am

Girl Scouts 5pm

You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side,
 Wor - thy is our cos - mic Christ!



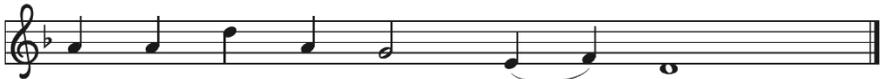
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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