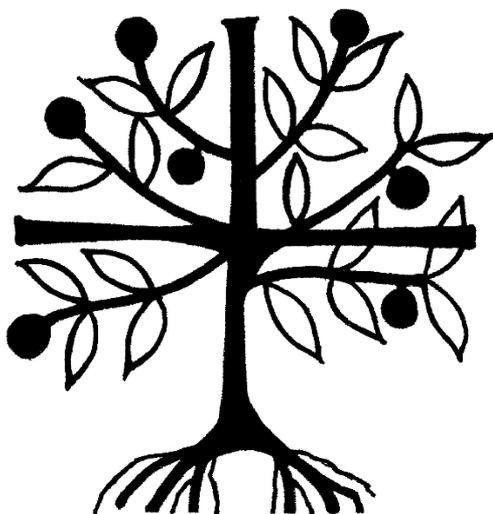


Grace Evangelical Lutheran Church
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Reverend Matthew Converse, Pastor
Kristen Jines, Preschool Director
Joyce Dubach, Organist

Sixth Sunday after Epiphany
Sunday, February 13,2022

10:00am



Introduction to the day

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

ANNOUNCEMENTS

PRELUDE

[Please stand as you are able]

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news:

In ✚ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GATHERING SONG *Let Justice Flow like Streams* (ELW 717)

Text: Jane Parker Huber, b. 1926 Music: Aaron Williams, 1731-1776 Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

GREETING The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

WORD God speaks to us in scripture reading, preaching, and song.

[The assembly is seated]

First Reading: Jeremiah 17:5-10

A reading from Jeremiah.

5Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

6They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

7Blessed are those who trust in the Lord,
whose trust is the Lord.

8They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

9The heart is devious above all else;
it is perverse—

who can understand it?

10I the Lord test the mind
and search the heart,

to give to all according to their ways,

according to the fruit of their doings.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 1-6

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴**It is not so¹ with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when¹ judgment comes,

nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING: 1 Corinthians 15:12-20

A reading from 1 Corinthians.

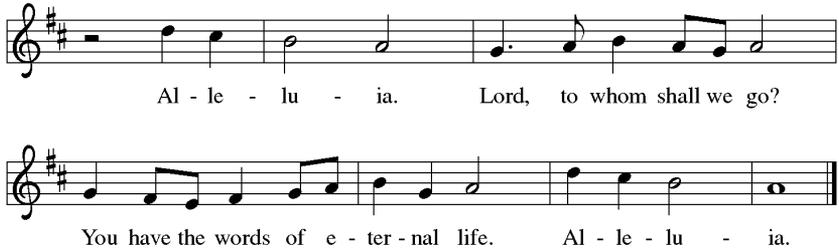
¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that God raised Christ—whom God did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of

those who have died.
The word of the Lord.
Thanks be to God.

[Please stand as you are able]

GOSPEL



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 6:17-26

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁷Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the dominion of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son-of-Man.

²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,

for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their
ancestors did to the false prophets.”

The gospel of the Lord.

Praise to you, O Christ.

[The assembly is seated]

SERMON

[Please stand as you are able]

HYMN OF THE DAY *Let Streams of Living Justice* (ELW 710)

Text: William Whitla, b. 1934 Music: Gustav Holst, 1874-1934 Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world.

God of grace,
hear our prayer.

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation.

Resurrect woodlands after forest fires. God of grace,
hear our prayer.

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,

hear our prayer.

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer (*especially*). God of grace, **hear our prayer.**

Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace, **hear our prayer.**

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you (*especially*). God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

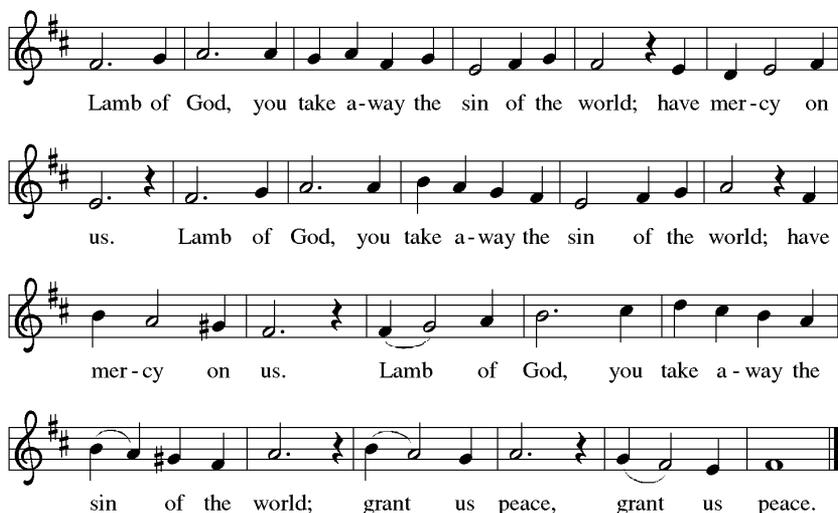
Come to God's table.

There is a place for you and enough for all.

[The assembly is seated]

COMMUNION *(Everyone is welcome to come to the communion table. You may kneel or stand at the communion rail. If you have not received instruction in the Sacraments, come to the altar for a blessing. If you would like to receive grape juice instead of wine, put one finger up when the worship assistant comes to you. If you would like to receive communion where you are seated in the pews, please tell the usher and at the close of communion you will be served.)*

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

For the Troubles and the Sufferings: Pelas dores deste mundo (ACS 1051)(in the back of the bulletin)

When the Poor Ones: Cuando el pobre (ELW 725)

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951 Music: Miguel Manzano, b. 1934 Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

[Please stand as you are able]

PRAYER AFTER COMMUNION

Let us pray; We give you thanks, gracious God,
for we have feasted on the abundance of your house.

Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, who leads you in pathways of righteousness,

who rejoices over you,
and who calls you by name,
✚ bless your going out and your coming in,
today and forever.

Amen.

SENDING SONG *Canticle of the Turning* (ELW 723)

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: Irish traditional. All rights reserved. Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

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Flowers today sponsored by Mark Krider in Celebration of all 9 of his Grandchildren.

ANNOUNCEMENTS

The Preschool is looking for donations of old Snow pants (size youth small and med) and snow boots (kids' size 6-12)

Fundraiser to support the Preschool: Shop with Scrip through the RaiseRight App or through the website shopwithscrip.com.

→ Buy gift cards for places you already shop at with reloadable gift cards, e-cards or physical gift cards. There is no extra charge to you.

→ Example: If you shop at Walmart for groceries, you can purchase a gift card for \$100.00. You can purchase a physical gift card that will be sent straight to your house, or you can choose a reloadable card that will be put right on your App. You are already spending that money at the grocery store so why not buy a gift card before you go to the store to help the Preschool?

Organization name: Grace Lutheran Church Preschool

Enrollment Code: AL22LAE586216

**Save the dates, Important dates for Grace Lutheran
February 1, 2022
Preschool registration opens online**

Shrove Tuesday

Tuesday March 1st,2022

Tenderloin fry Drive thru 4pm-7pm

Open house /Registration nights

March 29,2022 6-7:30pm

March 30,2022 6:30-8pm

Weekly agenda at Grace Lutheran church

Monday February 14,2022

Valentine's day

Financial team 5:30-6:30pm

Parents of addicted loved ones (PAL) 6pm -7:30pm

Cub scouts 3082 6pm-7:30pm

Church council 6:30pm

Alcoholics anonymous 7:30-8:30pm

Tuesday February 15,2022

T.O.P.S 9-11am

Wednesday February 16,2022

Men's breakfast 8-9am

Food pantry 12-2pm

Food voucher distribution 4-6pm

Newsletter submission deadline

Thursday February 17,2022

Helping hands 12:30-2pm

AA/AL anonymous 7:30-8:30pm

Friday February 18,2022

Pastors day off

Food pantry 12-2pm

Saturday February 19,2022

Sunday February 20,2022

Worship at Hope 8:15am

Worship at Grace 10am

Girl Scouts 5pm

For the Troubles and the Sufferings

Pe - las do - res des - te mun - do, ó Se - nhor,
 For the trou - bles and the suf - f'ring's of the world,
im - plo - ra - mos pi - e - da - de.
 God, we call up - on your mer - cy: *A the*
um só tem - po ge - me a cri - a - ção.
 whole cre - a - tion's la - bor - ing in pain! *Teus ou -*
Lend an
vi - dos se in - cli - nem ao cla - mor
 ear . . . to the ris - ing cry for help *des - sa*
from op -
gen - te o - pri - mi - da.
 pressed and hope - less peo - ple: *A - pres - sa - te com*
 Come! Has - ten your sal -
tu - a sal - va - ção.
 va - tion, heal - ing love! *A tu - a paz,*
 We pray for peace,
ben - di - ta e ir - ma - na - da co'a jus -
 the bless - ed peace that comes from mak - ing
ti - ça
 jus - tice, *a - bra - ce o mun - do in - tei - ro.*
 to cov - er and em - brace us.
Tem com - pai - xão!
 Have mer - cy, Lord! *O teu po - der*
 We pray for pow'r,
sus - ten - te o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:
Teu rei - no ve - nha a nos!
 un - til your king - dom comes. *Ky - ri - e - e - le - i - son!*
Ky - ri - e - e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simeí Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTA MUNDO, Rodolfo Gaede Neto
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