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**April 10, 2022**

**Sunday of the Passion**

**Palm Sunday**



**ANNOUNCEMENTS**

**PRELUDE**

**GATHERING** *The Holy Spirit calls us together as the people of God.*  
*[Please stand as you are able]*

## **ACCLAMATION**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: LUKE**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>28</sup>Jesus went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as Jesus had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **PROCESSION *All Glory, Laud, and Honor* (ELW 344)**

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## **PRAYER OF THE DAY**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

***WORD*** *God speaks to us in scripture reading, preaching, and song.*

*[The assembly is seated]*

**FIRST READING : Isaiah 50:4-9a**

A reading from Isaiah.

<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning the Lord GOD wakens, wakens my ear to listen  
as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did  
not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those  
who pulled out the beard; I did not hide my face from insult and  
spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be  
put to shame;

<sup>8</sup>he who vindicates me is near. Who will contend with me? Let us  
stand up together. Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?  
The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my  
belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are  
consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a  
dismay to my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to <sup>l</sup> take my  
life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who I  
persecute me.

<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

## **SECOND READING : Philippians 2:5-11**

A reading from Philippians.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, although being in the form of God, did not regard equality  
with God as something to be exploited,

<sup>7</sup>but relinquished it all, taking the form of a slave, being born in  
human likeness. And being found in human form,

<sup>8</sup>he humbled himself and became obedient to the point of death  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is  
above every name,

<sup>10</sup>so that at the name of Jesus every knee should bend, in heaven  
and on earth and under the earth,

<sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the  
glory of God, the Father.

The word of the Lord.

**Thanks be to God.**

## **SERMON**

*[Please stand as you are able]*

## **GOSPEL ACCLAMATION**



*[The assembly is seated]*

**GOSPEL: Luke 22:14--23:56**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>14</sup>When the hour came, Jesus took his place at the table, and the apostles with him. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the dominion of God." <sup>17</sup>Then Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the dominion of God comes." <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup>And Jesus did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son-of-Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup>Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But Jesus said to them, "The rulers of the Gentiles are domineering; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>"You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a dominion, <sup>30</sup>so that you may eat and drink at my table in my dominion, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen the community." <sup>33</sup>And Simon Peter said to Jesus, "Lord, I am ready to go with you to prison and to death!" <sup>34</sup>Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that

you know me.”

<sup>35</sup>Jesus said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup>He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” <sup>38</sup>They said, “Lord, look, here are two swords.” He replied, “It is enough.”

<sup>39</sup>Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, “Pray that you may not come into the time of trial.” <sup>41</sup>Then he withdrew from them about a stone’s throw, knelt down, and prayed, <sup>42</sup>“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” <sup>43</sup>¶Then an angel from heaven appeared to Jesus and gave him strength. <sup>44</sup>In his anguish Jesus prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.¶ <sup>45</sup>When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup>and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

<sup>47</sup>While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. Judas approached Jesus to kiss him; <sup>48</sup>but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son-of-Man?” <sup>49</sup>When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” <sup>50</sup>Then one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And Jesus touched the slave’s ear and healed him. <sup>52</sup>Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

<sup>54</sup>Then they seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance. <sup>55</sup>When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup>Then a servant, seeing Peter in the

firelight, stared at him and said, "This man also was with him." <sup>57</sup>But he denied it, saying, "Woman, I do not know him." <sup>58</sup>A little later someone else, on seeing Peter, said, "You also are one of them." But Peter said, "Man, I am not!" <sup>59</sup>Then about an hour later still another kept insisting, "Surely this man also was with Jesus; for he is a Galilean." <sup>60</sup>But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. <sup>61</sup>The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, who had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup>they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>65</sup>They kept heaping many other insults on him.

<sup>66</sup>When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. <sup>67</sup>They said, "If you are the Messiah, tell us." Jesus replied, "If I tell you, you will not believe; <sup>68</sup>and if I question you, you will not answer. <sup>69</sup>But from now on the Son-of-Man will be seated at the right hand of the power of God." <sup>70</sup>All of them asked, "Are you, then, the Son of God?" Jesus said to them, "You say that I am." <sup>71</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

<sup>23:1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse Jesus, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup>Then Pilate asked Jesus, "Are you the king of the Jews?" Jesus answered, "You say so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and

was hoping to see him perform some sign. <sup>9</sup>Herod questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated Jesus with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him."

<sup>18</sup>Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed Jesus, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with Jesus. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, the chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding Jesus and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the dominion of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from

Galilee followed, and they saw the tomb and how his body was laid.

<sup>56</sup>Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The gospel of the Lord.

**Praise to you, O Christ.**

*[Please stand as you are able]*

**HYMN OF THE DAY *My Song Is Love Unknown (LOVE UNKNOWN) (ELW 343)***

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**CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

**PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,  
**receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

**receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

**receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Merciful God,

**receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,

**receive our prayer.**

*(other prayers may be offered at this time, silently or loud.)*

We remember those who have died. who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,

**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*(At this time share peace with your neighbor around you.)*

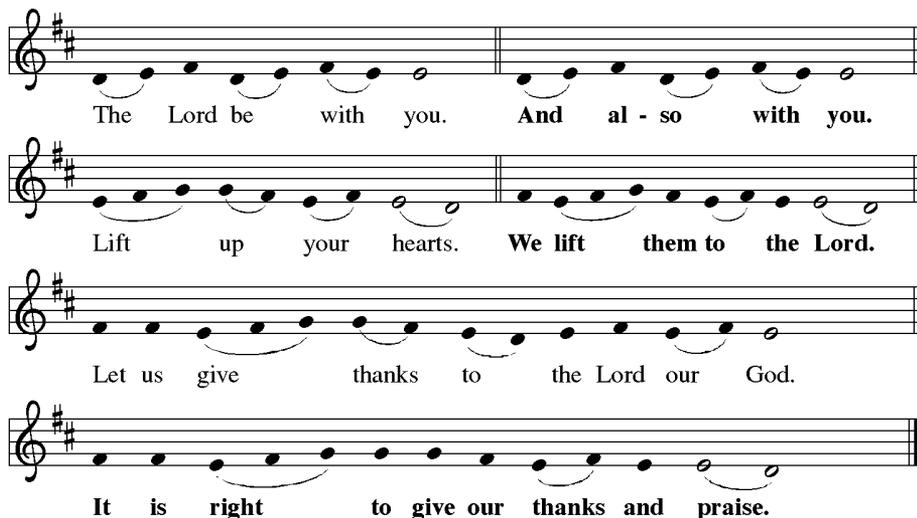
**MEAL** God feeds us with the presence of Jesus Christ.

## OFFERING PRAYER

Let us Pray,

**Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

## GREAT THANKSGIVING DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

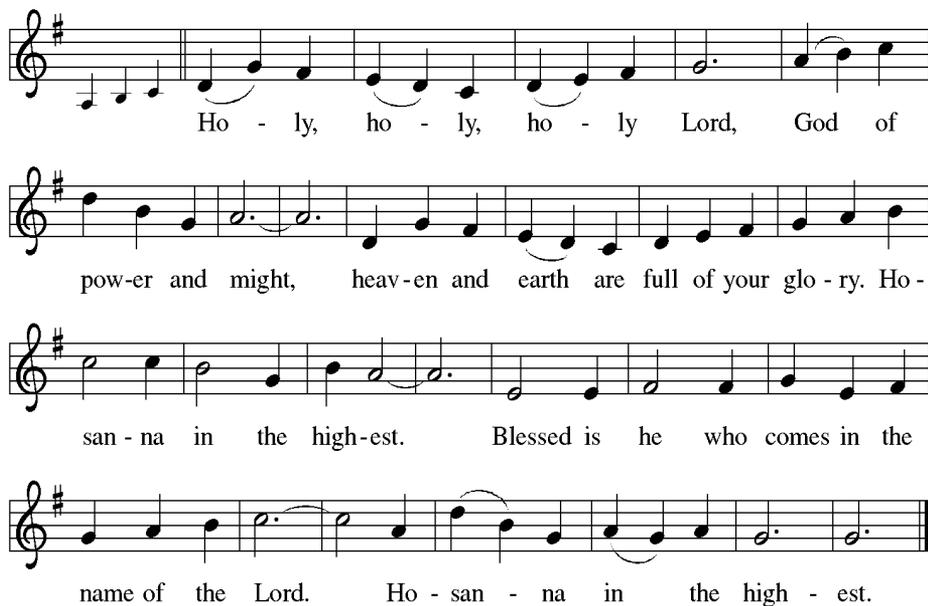
## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

### **INVITATION TO COMMUNION**

Here is food and drink for the journey. Take and be filled.

*[The assembly is seated]*

**COMMUNION** *(Everyone is welcome to come to the communion table. If you have not received instruction in the Sacraments, come to the altar for a blessing. If you would like to receive communion where you are seated in the pews, please tell the usher and at the close of communion you will be served.)*

*The body of Christ, given for you. **Amen***

*The blood of Christ; shed for you. **Amen***

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**INSERTED MUSIC** *Lamb of God Most Holy: Santo Cordero (acs 932)*(as seen in the back of the bulletin) Reprinted/streamed with permission under ONE LICENSE, License #A-723136. All rights Reserved.

**INSERTED MUSIC** *Jesus, Remember Me (Taizé) (ELW 616)*

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*[Please stand as you are able]*

### PRAYER AFTER COMMUNION

Let us pray, Blessed Jesus, in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

**SENDING** *God blesses us and sends us in mission to the world.*

### BLESSING

You are children of God, anointed with the oil of gladness  
and strengthened for the journey.

Almighty God, motherly, majestic, and mighty, ✠ bless you this day  
and always. **Amen.**

## **SENDING SONG *Ride On, Ride On in Majesty!* (THE KING'S MAJESTY) (ELW 346)**

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### **DISMISSAL**

Go in peace. Jesus meets you on the way.

**Thanks be to God.**

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### **ANNOUNCEMENTS**

**Bread loaf this week April 10,2022 is for the Crisis in Ukraine. Everything that is donated will be matched from the Lutheran World Relief up to \$422,000.**

**Hopes Basement Sale on Friday, May 13th, 9-5 and Saturday, May 14th 9-2. If anyone is interested in donating to it, please have them call or leave a message to Dee Blackburn, 260-609-3258 and we can make arrangements for pickup. We are not accepting adult clothing, since it doesn't sell well, however children's clothing will be welcome!**

**We cleaned our basement and have a lot of children's books, toys and crafts as well as items that people are contributing. Thank you!**

The Worship and Music committee had a meeting on Feb. 20th and they are currently discussing how to slowly and thoughtfully reintroduce our music groups back into our worship setting; bells, choirs, instruments, duets, trios, solos, etc... If you would like to be a part of reimagining new music opportunities for worship, please see Kim Converse. Stay tuned! More information is coming soon!

We have new sign-up sheets in the parish hall, for coffee hour. Coffee hour will be after church service, for any one that would like to stay. We will be having an Easter Breakfast, on April 17,2022. Breakfast will start at 8:30am. At 9:30am there will be an Easter Egg hunt for all the children that would like to participate.

The Adelphi ladies are donating sleeping garments of all sizes (men and women) for the residents at The Oaks. The Director will be speaking at the April 19<sup>th</sup> meeting. There will be a basket on The Narthex and in the Fellowship Hall. If you would like to help with the service.

**Fundraiser to support the Preschool:** Shop with Scrip through the RaiseRight App or through the website shopwithscrip.com.

→Buy gift cards for places you already shop at with reloadable gift cards, e-cards or physical gift cards. There is no extra charge to you.

→Example: If you shop at Walmart for groceries, you can purchase a gift card for \$100.00. You can purchase a physical gift card that will be sent straight to your house, or you can choose a reloadable card that will be put right on your App. You are already spending that money at the grocery store so why not buy a gift card before you go to the store to help the Preschool?

Organization name: **Grace Lutheran Church Preschool**

Enrollment Code: **AL22LAE586216**

**Weekly agenda at Grace Lutheran church**

**Monday April 11,2022**

Parents of addicted loved ones (PAL) 6pm

Cub scouts 3082 6pm

Alcoholics anonymous 7:30pm

**Tuesday April 12,2022**

T.O.P.S 9-11am

Adelphai group 11:30am

**Wednesday April 13,2022**

Men's breakfast 8am

Food pantry 12pm

Food voucher distribution 4pm

**Thursday April 14,2022**

Helping hands 12:30-2pm

AA/AL anonymous 7:30-8:30pm

Munday Thursday @ Grace 7pm

***Mundy Thursday***

**Friday April 15,2022**

***Pastors day off***

Food pantry 12-2pm

Girl scout lock in 5pm

Good Friday @ Hope 7pm

***Good Friday***

**Saturday April 16,2022**

***Passover***

**Sunday April 17,2022**

Worship at Hope 8:15am

Easter Breakfast @ Hope

Easter Breakfast @ Grace 8:30am

Easter Egg Hunt @Grace 9:30am

Worship at Grace 10am

***Easter Sunday***

# Lamb of God Most Holy

## *Santo Cordero*



1 San - to Cor - de - ro, en cruz cla - va - do,  
 1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,  
 2 Mine is the trans - gres - sion that caus - es you to suf - fer.  
 3 Lamb of God most ho - ly, up - on the cross for - sak - en,



mue - res car - ga - do con mi mal - dad.  
 all my sin you car - ry, the bur - den of my soul.  
 Mine is the re - bel - lion, but you re - ceive the blame.  
 for our sin you suf - fered, so far from God on high.



¡A - mor ex - cel - so! Mis pe - nas pa - gas,  
 What love a - maz - ing! What price un - bound - ed!  
 My guilt be - fore me, I come be - fore you;  
 Your life sur - ren - dered in mer - cy frees us;



y por tus lla - gas sa - lud me das.  
 Your bod - y, wound - ed, will make me whole.  
 Lord, I im - plore you, re - move my shame.  
 your name, O Je - sus, we glo - ri - fy.

2 *Por mis pecados sé que has sufrido,  
 y que te ha herido mi rebelión;  
 lo reconozco, mis culpas lloro,  
 y triste imploro, Señor, perdón.*

3 *Del Padre eterno desamparado,  
 por mi pecado sufres la cruz;  
 por eso el alma de amor vencida,  
 queda rendida, a ti, Jesús.*

Text: Anonymous; tr. Martin A. Seltz, b. 1951  
 Music: SANTO CORDERO, José Ruiz, b. 1956  
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# *A Time to Rejoice & Celebrate*

## **Maundy Thursday**

7:00 pm ~ *at Grace Lutheran*

## **Good Friday**

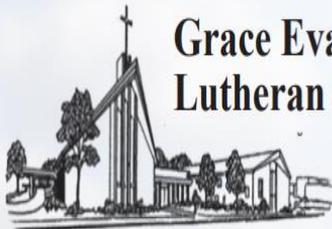
7:00 pm ~ *at Hope Lutheran*

## **Easter Worship Service**

8:15 am ~ *at Hope Lutheran*

10:00 am ~ *at Grace Lutheran*

*There will also be an Easter breakfast at both.*



**Grace Evangelical  
Lutheran Church**

**204 N. Main. Street  
Columbia City**